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ISIS, Radicalization and the Gendered Online Jihad

title = "Women, War and Islamic Radicalisation in Maryam Mahboob (textquoteright)'s Afghanistan", abstract = "Afghanistan is regarded as a classical patriarchal society, where social tradition, religious doctrine and socio-economic and cultural backwardness have made women second-class citizens.

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Bezhani, Faridullah 2016, 'War and the radicalisation of Afghan society in Maryam Mahboob's short stories', Women's studies: an inter-disciplinary journal, 45(1). Blum, William 2004, Killing hope: U.S. military and CIA intervention since World War II . Common Courage Press, Monroe.

'References' in Women, War and Islamic Radicalisation by ...

When the Taliban took power, sociocultural traditions were broken down and new codes of conduct, rooted in a radical interpretation of Islam, were enforced. This meant further suppression and marginalisation for women. Mahboob's writing portrays women's plight during the war and how they lived, resisted, suffered, survived and died.

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A July 2019 study published by the International Centre for the Study of Radicalisation (ICSR) concluded that '52,808 international citizens' (including up to 6,902 foreign women and up to 6,577 foreign minors) from 80 countries joined the group in Iraq and Syria. Perhaps most notably, ISIS has been skilled in communicating that their cause is not merely military, but is about building the new world order through the construction of an Islamic utopia.

Female Radicalisation: Why do Women join ISIS? | Middle ...

Women, War and Islamic Radicalisation in Maryam Mahboob's Afghanistan. Afghanistan is regarded as a 'classical patriarchal' society, where old social tradition, religious doctrine and socio-economic and cultural backwardness have made women second-class citizens.

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